an Nemat ul Kubra alal Aalimi bi Maulidi Sayyidi wuldi Aadam

النعمة الكبرىٰ على العالم بمولد سيد ولد آدم

MUHADDITH AL-KABEER
IMAM UL-AALAM

IBN HAJAR
AL-HAYTAYMI MAKKI
(909 AH - 974 AH)



TRANSLATED BY

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O Lord! I do not have such deeds that I can present in your mighty court. Wrongdoer influences all of my deeds. But there is an act of this Humbler just because of your mercy to present you and that is my salutations on your Beloved Prophet ﷺ that I use to offer with honesty and integrity in standing position in the blessed gatherings of Mawlid Shareef.

-Shaykh Abdul Haq Muhaddith Dehalvi

Published online for www.NafseIslam.net

First Published: January, 2015

Ihya Academy of Islamic Studies,
Bangalore, India.

نَحْمَدُهٗ وَنُصَلِّیْ وَنُسَلِّمُ عَلٰی رَسُوْلِہِ الْکَرِیْمِ

The commemoration of Prophet Muhammad's ﷺ birth has been happening from past 1400 years. Esteemed and high ranking Scholars have written innumerable 'special books' on Prophet's birth which are read during the blessed month of Rabi ul-Awwal. Some of the books are as follows:

Imam Jalaluddin Suyuti	حسن المقاصد فی عمل المولد
Imam Sakhawi	جزء فی المولد الشریف
Imam Mullah Ali Qari	"المورد الروی فی المولد النبوی
Imam Hafiz Ibn Kaseer	مولد النبی
Ja'afar bin Hasan bin Abdul Karim	مولد البرزنجی
Hafiz Iraaqi	المورد الهنی فی المولد النبی
Hafiz Nasiruddin Damashqi	جامع الآثار فی مولد النبی المختار
Imam Ibn Jauzi	عرف التعریف بالمولد الشریف
Imam Abu Shaama	الباعث الانکار البدع والحوادث
Imam Yusuf Nibhani	نظم البدیع فی مولد النبی الشفیع
Shaykh Muhammad Alawi Maliki	حول الاحتفال بالمولد النبوی الشریف

An Ne'mat ul Kubra alal Aalimi bi Maulidi Sayyidi Wuldi Aadami is also among the one of the most celebrated books by Muhaddith al-Kabeer Imam Ibn Hajar Makki in which he has very briefly described the excellence and virtues of Prophet Muhammad ﷺ and miracles which took place during his blessed birth, childhood and his life time.

Please note another book by same name and by same author was published from Turkey and later translated and published in Urdu. That book is not authentic and contains fabricated narrations.

I could only get a scanned copy of hand written manuscript of this book; hence it was difficult at some parts to understand the words so I took some help from Urdu translation of same book by Allamah Abdul Hakeem Sharaf Qadri ﵁.

You are requested to keep me in your kind prayers. May Almighty Allah accept this small token of love from faqeer to his beloved ﷺ and bless us with the virtues of his beloved's ﷺ birth.

4 Jan 2015 12 Rabi ul-Awwal 1436

Faqeer-e-Qadiri

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بسم الله الرحمن الرحيم
الحمد لله الذي شرف هذا العالم بمولد سيد
ولد آدم وكمل به سعود الأنبياء والمرسلين وجميع
الملائكة لا سيما الكروبين والمقربين وجمع فيه
سائر الكمالات الباطنة والظاهرة وجعله
إمام الكل المتفضل عليهم والمهدي لهم في الدنيا
والآخرة وختم بشريعته الغراء الواضحة
البيضاء المحفوظة من التحريف والتبديل إلى أن
ينفخ في الصور إسرافيل فهي خير الشرائع
وأعدلها كما أن أمته خير الأمم وأفضلها
وكتابه جمع جميع ما في كتب الله المنزلة
وفاق عليها بكمالات لا تحصى مفصلة
ومجملة كيف والإيمان به عليه والمتفضل بوصله
إليه يقول عز قائلا من جملة مدحه
ويشير إلى بعض شرحه ما فرطنا في الكتاب
من شيء ومن ثم حوت من معجزاته صلى
الله عليه وسلم ستين ألف معجزة بل أكثر من

Scan of original manuscript

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

All praises belong to Almighty Allah who honored the world with the birth of Master of children of Aadam ﷺ and accomplished the happiness of Prophets and messengers and of all angels, specially the close and dear ones, and combined all the outer and inner excellence in his self.

Almighty made him ﷺthe leader, the benefactor and the helper of all in this world and the next. He completed the chain of Prophethood by his clear shari'ah (divine law), the divine law which will be protected from the fabrication and change till the blowing of trumpet [on the Day of Judgment] by [Angel] *Israfeel*. Hence this divine law is greater and perfect than all other [previous] divine laws like his ummah is better than other ummah. Whatever was present in the books revealed [on previous Prophets] by Allah [in past] has been combined in his book [the Quran]. This book [Quran] is greater than past books in excellence of outlines and details.

The one who has graced him with this book and revealed this book on him as favor, Almighty himself praises and explains it by:

مَّا فَرَّطْنَا فِي الْكِتَابِ مِن شَيْءٍ

We have neglected nothing in the Book (of our decrees).
[Quran: 6/38]

Then this book [Quran] is among his sixty thousand or more miracles, as known to the people whom Almighty Allah has given the access to knowledge and sciences of Quran.

This book [Quran] also consists of the description of the honor, respect, perfection and high rank of Prophetﷺ. He has been addressed with different titles of praises and excellence. His ummah has been informed about the ranks and characteristics attained by him, whose reality cannot be understood by anyone but Almighty and to which no creature can reach. The greatness and the rights which have been given to him no noble person has ever reached. The example of this great address to him [by Almighty] is:

يٰۤاَيُّهَا النَّبِيُّ اِنَّاۤ اَرْسَلْنٰكَ شٰهِدًا وَّ مُبَشِّرًا وَّ نَذِيْرًا ﴿۴۵﴾ۙ وَّ
دَاعِيًا اِلَى اللّٰهِ بِاِذْنِهٖ وَ سِرَاجًا مُّنِيْرًا ﴿۴۶﴾ وَ بَشِّرِ الْمُؤْمِنِيْنَ
بِاَنَّ لَهُمْ مِّنَ اللّٰهِ فَضْلًا كَبِيْرًا ﴿۴۷﴾ وَلَا تُطِعِ الْكٰفِرِيْنَ وَ
الْمُنٰفِقِيْنَ وَدَعْ اَذٰىهُمْ وَ تَوَكَّلْ عَلَى اللّٰهِ ؕ وَكَفٰى بِاللّٰهِ وَكِيْلًا
﴿۴۸﴾

O Herald of the Hidden! We have indeed sent you as an observing present witness and a Herald of glad tidings and warning. And as a caller towards Allah, by His command, and as a sun that enlightens. (The Holy Prophet is a light from Allah.) And give glad tidings to the believers؛ that for them is Allah's extreme munificence. And do not please the disbelievers and the hypocrites, and overlook the pain they cause and rely upon Allah; and Allah suffices as a Trustee. [Quran: 33/45-48]

Almighty has given him the honor and glory that he has made him the witness of all the Prophets, that they have delivered all the revelations to their ummah. This is because all Prophets and Messengers are his followers and his Caliphs, as signified by Almighty as:

وَ اِذْ اَخَذَ اللّٰهُ مِيْثَاقَ النَّبِيّٖنَ لَمَآ اٰتَيْتُكُمْ مِّنْ كِتٰبٍ وَّحِكْمَةٍ ثُمَّ
جَآءَكُمْ رَسُوْلٌ مُّصَدِّقٌ لِّمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهٖ وَلَتَنْصُرُنَّهٗ ؕ قَالَ
ءَاَقْرَرْتُمْ وَاَخَذْتُمْ عَلٰى ذٰلِكُمْ اِصْرِىْ ؕ قَالُوْٓا اَقْرَرْنَا ؕ قَالَ فَاشْهَدُوْا
وَاَنَا مَعَكُمْ مِّنَ الشّٰهِدِيْنَ ﴿۸۱﴾ فَمَنْ تَوَلّٰى بَعْدَ ذٰلِكَ فَاُولٰٓئِكَ
هُمُ الْفٰسِقُوْنَ ﴿۸۲﴾

And remember when Allah took a covenant from the Prophets; "If I give you the Book and knowledge and the (promised) Noble Messenger (Prophet Mohammed - peace and blessings be upon him) comes to you, confirming the Books you possess,

you shall positively, definitely believe in him and you shall positively, definitely help him"; He said, "Do you agree, and accept My binding responsibility in this matter?" They all answered, "We agree"; He said, "Then bear witness amongst yourselves, and I myself, am a witness with you." So those who turn away after this - it is they who are the sinners. [Quran: 3/81-82]

Almighty established this great position of our Prophet by saying that *"I, myself am a witness with you."* Almighty said this to inform us of his great honor and his supreme rank, and that he the one to be followed and they [Prophets] are his followers, and he is the ultimate purpose [of creation of whole universe] and all others are associated with him. He came at last [to the world after all Prophets] to complete the remaining excellence and to become comprehensive of virtues and blessings, like it is understood by this statement of Almighty:

أُولَٰئِكَ الَّذِينَ هَدَى اللَّهُ فَبِهُدَاهُمُ اقْتَدِهْ ۗ

Those were the (prophets) who received Allah's guidance, therefore follow the guidance they received; [Quran: 6/90]

It is known from this verse that each and every perfection, guidance, miracle and characteristics of all Prophets are found completely in him. And he has been given the superiority [over other people] like other

Prophets and even higher than them, and he has been given the dominance over the ill-wishers and the wretched ones.

Even if none of these excellences and virtues were present, the miracles which took place during the period of pregnancy (of Sayyida Aaminahرضی اللہ عنہا), the period before that, at the time his birth, during the period of his feeding and upbringing; will suffice.

As I have described these in the book named *"An Ne'mat ul Kubra alal Aalimi bi Maulidi Sayyidi Wuldi Aadami"* (The greatest favor on the Universe by the birth of Master of Children of Aadamﷺ)

I have narrated these virtues from the authorities of scholars of Sunan and Hadith who have strong memory, proficiency, majesty and evidences. These chains are protected from the fabrication of frauds and the works of heretics and fabricators. Most of the books [on Milad] available in the hands of people are filled with fabricated and self made narrations because of which the book becomes huge and cannot be read in one single meeting. Hence I have shortened it by removing the chain of narrators and weak narrations and I settled for the narrations which are strong due to their continuity and evidences. By following this style my intention is to

provide convenience to the people who praise and glorify (the Prophet) and they understand the virtues and excellence of this person of high noble rank and high prestige, so that they join the group of his lovers.

I have started (the book) by the verse which correlates to the objective (of this book) and which indicate the honor and superiority of the person was born. And that is the statement of Almighty:

لَقَدْ جَآءَكُمْ رَسُوْلٌ مِّنْ اَنْفُسِكُمْ عَزِيْزٌ عَلَيْهِ مَاعَنِتُّمْ حَرِيْصٌ عَلَيْكُمْ بِالْمُؤْمِنِيْنَ رَءُوْفٌ رَّحِيْمٌ ﴿١٢٨﴾ فَاِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللّٰهُ لَآ اِلٰهَ اِلَّاهُوَ ۗ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ ﴿١٢٩﴾

Indeed there has come to you a Noble Messenger from among you - your falling into hardship aggrieves him, most concerned for your well being, for the Muslims most compassionate, most merciful. Then if they turn away, say (O dear Prophet Mohammed - peace and blessings be upon him), "Allah suffices me; there is no worship except for Him; only Him have I trusted, and He is the Lord of the Great Throne."

Prophet Mohammed ﷺ is the leader of all the people who came first and who came later and of close angels and all the creatures. He is the most perfect messenger

of Allah, He is greatest among the creatures and he will do the great intercession on the Day of Judgment.

As per the *nas* (clear evidences) his Prophethood extends over the entire universe, which includes all the humans of past and later, Jinns and Angels. *Liwa ul Hamd* (the flag of praise) belongs to him. *Hauz-e-Kausar* (The river of Heaven) belongs to him from which all the believers will drink. He will hold M*aqam e Mahmood* (the seat of praise) where all *awwaleen* and *aakhireen* (people from past and future) will praise him. All the prophets, messengers and close angles will yearn for his position and rank. He has been given the clear miracles, outer and inner excellences, strong proofs, stable arguments and innumerable virtues and character.

Let how much you exaggerate you will never be able to count his attributes, Is it possible to reach pole star by raising hands?

He ﷺ is the figure of beauty and perfection whom Almighty selected for his love and friendship. He granted him the closeness which is free from dimensions and our understandings. He went for *Meraj* saw strange things and was granted with virtues and specialties. While going and coming back he lead the Prophets [in prayer] in *Bait ul Muqaddas* and secret

behind it is that he is the benefactor at beginning and at the end. He and his Ummah will testify the Prophets that they delivered the commands and prohibitions (from Allah) to their Ummah. He will be given the *Liwa ul Hamd* and position of intercession. He is bearer of glad tidings, a Warner, compassionate, guide and leader for whole universe.

Almighty will give him until he is content. He will say, *O my lord I will not be content till even my single follower is in hell fire*. Hence Almighty will remove them from hell and join them with pious and righteous people. Blessings have been completed by him; authorization to help is given to him; his chest is expanded and his fame is exalted. Whenever Almighty is mentioned his name is will also be mentioned.

Victory and conquest were with him and enemies used to frighten by his awe from a distance of one month. Angles descended for his help. Peace was sent upon his ummah. His prayers were blessed with acceptance; especially the prayer for his ummah; which he has kept for the day on which nothing else will benefit the ummah and the goodness and blessings of only that prayer will cover everything.

Almighty has sworn upon his life. The sun which had set was rose back for him. Because of him all the illness gets cured. He has been given the knowledge of unseen, so much so that, he is informed about the events of his ummah till the Day of Judgment.

Allah's blessing remains always upon him. Angels, whose exact count is known to Allah alone and his followers send salutations on him from all places and at all times.

Prayers are accepted due to intercession of the Prophet ﷺ, his family, the rightly guided caliphs, his companions and his innumerable followers in every generation.

Our lord and master, helper in need, our shelter, our guide and point of reversion, our benefactor, provider of salvation and our well wisher, ***Abu al-Qasim*** **Muhammed** ﷺ is son of *Abdullah bin Abdul Muttalib bin Hashim bin Abdul Munaf bin Qusay bin Kalaab bin Murrah bin Kaab bin Looyi bin Ghalib bin Fihhir bin Malik bin Nadar*
.

The lineage of *Quraish* reaches till him like this. Most of the Scholars say that lineage reaches till *Fihhir*. Scholars are unanimously on the lineage that Son of *Nadar* is *Kinana bin Khuzayma bin Mudrika bin Ilyas bin Mudir bin*

Nazaa bin Mu'add bin Adnaan but there are different opinions about the lineage after that. None of the opinion has solid proofs.

According to author of *Musnad ul-Firdaus* it is better not to research on it. But correct position is that it is the statement of *Abdullah bin Mas'ud* رضي الله عنه and that it is also a statement of Prophet indirectly as such thing cannot be said with guess. When Prophet used to narrate his lineage he would stop at *Adnan* and would say that people who narrate lineage have told wrong. Almighty says:

وَقُرُونًا بَيْنَ ذَٰلِكَ كَثِيرًا

And many generations between them (tribes of 'Aad and Thamud). (Quran: 25:38)

Ibn Umar رضي الله عنه says: If Almighty would have wanted he would have told about them too.

Be aware that Allah honored his Prophet Muhammad ﷺ with foremost Prophethood from the beginning of the time and this is because when Allah intended to create the creatures, before creating anything he created *Haqeeqat ul-Muhammadiyah* (Mohammad essence) from pure light (*noor*), then he created whole universe. Then Almighty Allah informed

him about his supreme Prophethood and gave him the glad news of his great messenger hood, and [all this took place while] Adam عليه السلام was not created. Then from this light, streams of souls were initiated. Like this Prophet emerged as the origin and benefactor of whole universe.

Kaab bin Ahbar رضي الله عنه narrates that when Almighty intended to create Prophet Muhammad ﷺ he ordered Angel *Jibraeel* to bring the soil which is at the heart of the earth. Angel *Jibraeel* along with angels of heaven and *Malaa o Aala* descended (to earth) and took the soil from the blessed grave of the Prophet. That is, it's (the soil's) origin was from Mecca which was carried there (to Madinah) due to storm.

Then the soil was kneaded in dew, and then it was dipped in all rivers of heaven until it became like a white pearl and it had great light. Then the Angels did *tawaf* (circling) of the throne and the chair and around skies, earth and oceans with it. Hence all angles and all creatures came to know about Prophet Muhammad ﷺ even before Adam عليه السلام was created.

Adam عليه السلام saw the light of Muhammad ﷺ on the veils of the throne and his name was written on it along with

the name of Almighty Allah. So Adamعليه السلام asked the Almighty about him. Almighty answered: *He is a Prophet from your progeny, His name in heavens is Ahmad and on earth, Muhammad and If he hadn't been there, I wouldn't have created you and neither would have created the skies and the earth*. So Adamعليه السلام asked for his forgiveness seeking the intercession of Prophet Muhammad and Almighty forgave him.

When the body of Adamعليه السلام was (still in the form of) Clay, our Prophet Muhammadﷺ and was taken out of it and the covenant was taken from him before other Prophets then he was returned back into (the body of) Adam and soul was blown in his body. Then his [Adam's] progeny were taken out from him to take covenant.

So our Prophet is the [ultimate] purpose of creation [of universe]. He is the connection of creatures to Almighty and he is the messenger of messengers. Because Almighty took covenant from them to follow him. So his Prophethood is common for all creatures till the Day of Judgment. And that is the reason that all the Prophets will be under his flag on the Day of Judgment.

When Adamعليه السلام was created, the light of our Prophet was shining on his forehead. Then *Hawwa*رضی الله عنها

was created from his left rib, he extended his hand to touch her. Angels stopped him and asked him to recite salutations on our Prophet Muhammadﷺ three times or 20 times, as per other narration.

Then Almighty Allah sent them [Adamعليه السلام and Hawwa رضى الله عنها] on earth from his wisdom. Even if there was no wisdom [in sending them to earth] the wisdom to send our Prophet in between his ummah, which is the best ummah produced for whole mankind, would have sufficed.

Hawwaرضى الله عنها gave birth to 40 children of Adam in 20 pregnancies. In every pregnancy there was one boy and one girl only Sheeshعليه السلام was born single, it was to signify that he is the heir of his father's knowledge and Prophethood; hence the light of Prophet was transferred to him.

Then Sheeshعليه السلام gave his son the same advice which was given to him by his father Adamعليه السلام that this luminous fidelity should be given only to pure and sacred ladies. This chain of advice and continued till the time of Abdullah bin Abdul Muttalibرضي الله عنه, so Almighty Allah protected his lineage from evil and corruption.

This *noor* used to glow brightly on the forehead of his grandfather Abdul Muttalib. And when the people of Elephant came to destroy Mecca, Abdul Muttalib turned to Allah by the intercession of this *noor*. At that moment the time for the birth of Prophet was also near. Almighty sent *Ababeel* on the people of elephants from ocean and they were killed before reaching the blessed *Haram*. Only one person was left, so that he can inform the people who were coming later. It was *irhaas* (miracle before the declaration of Prophethood) and miracle of the birth of Prophet Muhammadﷺ.

Then this *noor* transferred to forehead of his father Abdullah *Zabeeh* رضی اللہ عنہ, whom Almighty saved by redemption. The well of *ZamZam* was closed, Abdul Muttalib made a vow that if it is discovered, he will sacrifice a son of his. When he tried to complete his vow by sacrificing Abdullahرضی اللہ عنہ, Almighty saved him due to blessings of this *noor* and inspired his father to sacrifice 100 camels in place of his son.

After this incident a lady saw the glow of this *noor* and proposed him for marriage and to give 100 camels which were sacrificed on his behalf. Abdullahرضی اللہ عنہ said that I cannot do this without the permission of my

father. Abdul Muttalib took him to Wahab *bin Abd Munaaf bin Zahrah* who was the leader of tribe of *Zahrah* of pure lineage and nobility. At that moment he married his daughter and best women of Quraish, Aaminah رضی الله عنہا to him and leader of creatures was transferred to her womb and with this a large part of glowing *noor* also diminished from him. Abdullahﷺ met the first lady and asked her about her proposal but she refused and said that the *noor* which she was seeking has left him.

It was the month of Rajab and the night of *Jumu'ah*. At night it was announced on earth and skies that hidden light from which Prophet will born will be placed in the womb of Aaminahرضی الله عنہا tonight. And he will born to give glad tidings and warning to people. Angel Rizwan was ordered to open the doors of heaven. That night, all the animals of Quraish could speak and said *by Allah! Prophet has transferred in his mothers blessed womb.* Throne of all kings were toppled. Every king became mute and couldn't speak. Animals from south met the animals of north to give the good news about Prophet and similarly the animals of ocean congratulated each other.

His mother in the state of dream and awake heard someone saying that: *Do you know you are going to be the mother of the Prophet and leader of this ummah?* And she

saw many times that a light emerged from her whose light illuminated east and west.

When six months passed, she saw a dream that someone told her that: the Leader of Universe is in her womb, name him Muhammad and do not disclose your condition to anyone.

In one narration it is mentioned that she experienced heaviness. As per famous narration she didn't feel any heaviness. Both the narrations have been joined such that first narration mentions about the initial days of pregnancy and second narration is regarding last stage of pregnancy. So that it is known that his all affairs are unique.

In one narration it has come that: he was still in the blessed womb of his mother that his father passed away. Most of the Scholars rely on this narration. In another narration it has come that his mother was pregnant for more than 9 months and the correct position is that she was pregnant for 9 months. During the period of pregnancy his mother constantly witnessed the miracles and clear signs indicating his glory, as narrated by innumerous narrations.

So the months passed and the time of appearance of *noor* in the universe came closer. Aaminahرضی اللہ عنہا experienced the pain which women experience during pregnancy. At that moment no one was aware of her condition. Suddenly a voice was heard which shook her. She saw that a white bird moved its feather over her chest, all of her fear went away, and then she saw a drink which had milk, after drinking it her thirst quenched.

Then she saw tall women who were tall like dates tree. She was surprised about who were they. They said: We are Aasiyah and Maryam and these are *hoor* of heavens. Again, she experienced the pain and heard a horrible voice. A silk garment was put from earth to skies in front of her eyes and someone was saying: *hide him from the sight of people*. She also saw few men flying in air. They had silver pot in their hands from which fragrance better than musk was sprinkled.

Then she saw a flock of birds which covered her house. Their beaks were of emerald and feathers were made of Ruby. At that moment she saw the world between Easts to West. She also saw three flags, one in East, other in West and one on the roof of *Kabah*. Then she experienced strong labor pain. She felt as if the room is

full of women and as if she is resting on them. At that moment she gave birth to Prophet ﷺ

Prophet was born at night or in morning? Narrations are present for both and there is no contradiction between these narrations, as it is possible that the birth may have taken place at a time after *Subh Sadiq*.

At the time of birth he had characteristics which were at par with his perfection and hegemony. One of the perfection at the time of birth was that there was no blood or impurities. At that moment [of birth] a light was seen which illuminated the room and whole house. Stars came so close that the ladies in the house thought they will fall on them. His midwife heard someone saying: *May Allah's blessings be upon you,* and a light emerged which illuminated everything from east to west. Immediately after the birth he rested his knee and hands on ground and his eyes were looking towards sky. In another narration it has come that when he was born, he was resting his hands on ground and his head was raised towards sky.

When he came to this world a light and in another narration, a ball of light emerged from his mother, which illuminated everything from east to west especially Syria. This was a sign that he would

personally go to Syria, and on the journey of *Me'raj* he will first go to Syria and then his journey to heavens will begin.

And it was also a sign that Syria will be a center of his governance, as it has come in one narration. It is the place of migration of Prophets. All the Prophets who came either belonged to Syria or migrated towards it. It is the place where Prophet Isa will descend and it is the same place where judgment will take place. Prophet (peace be upon him) said: *Hold on to Syria, because it is a selected land near Almighty, he will gather his selected servants there.*

It has come in one narration that when Prophet ﷺ was born he was resting on ground by his hands then he took soil in fist and raised his head towards sky. The sign by taking soil in fist was that he will be Master of earth and he will destroy enemies by throwing soil on their faces. Hence it happened on the day of *Badar* and *Hunain*. He grabbed a fist of soil and threw it towards the faces of enemies; not even a single enemy remained on whose face soil was not thrown. All of them ran away disappointed and lost.

In one narration it is narrated that, he sat on knees after birth, eyes were towards sky. Then he made a fist of soil from ground and did prostration.

It was a custom of Arabs that after the birth; the child was placed under a pot. When he was placed under pot, the pot melted and broke. People who were present saw that his eyes were raised towards sky, he was sucking thumb from which milk was coming out.

A white cloud descended from sky which hid him from his mother for some time. She heard that someone is saying: *Tour Muhammad (peace be upon him) the eastern and western parts [of universe], take him to oceans so that habitant of them know his name, his attributes and his blessings.*

Then that cloud disappeared and she saw that he is wrapped in a white cotton cloth. A green silk cloth is placed below him. He had three shining keys made of Perl and someone is saying: *Prophet has taken the keys of victory and help.*

It is in another narration that his mother saw a cloud which was bigger than the first one. The chirping of birds and sound of horses and men were heard from it and someone was saying: *Tour Muhammad (peace be upon*

him) to all earths, take him to all Prophets, Jinns, Humans and Angels.

Then that cloud vanished and she saw that a green silk cloth is tightly wrapped on his hand and water is flowing from it in fast speed. Someone was saying: *Muhammed (peace be upon him) has taken whole universe under his control, all the creatures of world are under his control and are his followers. The might to do good and to stay away from sins is from Almighty Allah. He is all powerful and can do whatever his wishes.*

Then three angels surrounded him, one of them had a silver vessel in his hands, second had the plate made of emerald in his hand and the third one had white silk cloth in his hands. He spread the silk cloth from which a ring emerged whose glow illuminated the eyes. He was bathed seven times from the water in the vessel. A seal was made with the ring, between his shoulders and he was wrapped in silk and raised and hid in their feathers. After a second, they kept him at the same place.

This narration is not contradictory to the narration that he was born with the seal and neither it is against the narration which says that seal was made when his chest was open at the place of Haleema Sadiyahرضی اللہ عنہا , because it is possible that the seal was made multiple

times to increase his honor, distinction and organization and there is nothing to refuse this.

On the night of his birth the Scholars of books and priests informed about his coming. They were in agreement that the regime of *Bani Israeel* will fall. Some one of them even brought faith on him. Same night the palace of king of Persia had tremors although it was one of the strongest building of the world. It got fractured and 14 pillars fell. It was that sign that there are only 14 Iranian kings remaining and this happened exactly. The last king was at the time of caliphate of Usman Ghaniرضي الله عنه.

That night even the fire which was worshipped by people of Iran was extinguished, even though that fire was burning continuously from past 2000 years. It was made burning actively whole day and night. That night nobody could fire that up.

The sea of *Tanriyah* dried up, ships used to sail in that. That night not a single drop of water remained [in that]. A city named *Saawah* was populated there [later].

That night meteors were hit on the devils who would secretly listen to talks of Angels and they never got

courage to go there again. Satan was stopped from hearing the news of skies so he cried.

Satan cried on many occasions. Once when he was cursed by Almighty, when he was removed from heaven, when Prophetﷺwas born, when heﷺdeclared his Prophethood and when *Surah Fatiha* was revealed on himﷺ.

Most of the scholars have the opinion that when Prophetﷺwas born he was circumcised and his navel was cut. His grandfather Abdul Muttalib named him Muhammadﷺ

One of the reasons for this; is the narration that, he saw a dream in which a chain came from his back whose one end was on sky and the other was on earth. Similarly one of its ends was in east and other was in west. Then it was seen that the chain has become a tree and each of its leave is glowing and people from east and west are attached to it. Interpretation of this dream was done as : a boy will born from him, people of east and west will follow him, People of earth and skies will praise him hence he names him Muhammadﷺ.

In which month he was born? People of knowledge differ on it and there are different opinions on it but there is no opposition to the fact that he came to this world on Monday. Famous opinion is that he was born on 12th day of Rabi ul Awwal. Many scholars of past and traditions have said it to be 8th Rabi ul Awwal. It is correct that he was born at Mecca, believing anything else is not allowed. Most famous opinion is that *Sauq ul-Lail* is his place of birth and now it is a masjid. Mother of Haroon Rasheed Khaizraan donated it.

Initially *Suwaibah*, a slave of his uncle Abu Lahab, breastfed him. When she informed about the birth of prophet, Abu Lahab set her free. Almighty reduced his torment every Monday night due to his happiness at Prophet's birth. In one narration, Abu Lahab set her free after *Hijrat*. According this narration the reason for reduction of his torment will be that he ordered her to breastfeed Prophet. After that Haleema Sadiyahرضی اللہ عنہا breast fed him.

When Haleema Sadiyahرضی اللہ عنہا used to visit him, he would spread his cloak for her. Like this he used to respect her husband Sa'adi and her daughter Sheema. Sheema used to play with him along with her mother.

The summary of the narration of breast feeding by Haleemaرضی اللہ عنہا is that she along with other women of her tribe came to Mecca in search of children for breast feeding. All the women ignored Prophetﷺ as he was orphaned; even Haleema left him at first time. When she didn't find any child she came back and took him in her arms. When she came she saw that he is wrapped in a cloth which is whiter than milk and fragrance of musk was coming from it and a green silk cloth was placed below him and he was lying on his back. She felt the awe and couldn't gather the courage to wake him. She silently placed her hand on his chest and he opens his eyes smiling.

A light emerged from eyes which rose to the height of sky. She kissed him immediately and offered him her right breast, from which he drank, then she offered her left breast but he refused as if Almighty taught him the justice by inspiration and informed him that a son of Haleema is also a partner in breast feeding. Hence he left other breast for his *Razayi* brother.

Halima Sadiyahرضی اللہ عنہا and her she camel were facing extreme hunger, weakness and shortage of milk. The excess of milk immediately after taking this orphan in her arms was a thing to watch. He and his *razayi* brother drank milk as much as they could. That night even her

she-camel gave so much milk that everyone drank the milk till their stomachs were full. In morning his mother Aaminahرضی اللہ عنہا sent them off. When Haleema sat on her carrier and placed him in front, she saw that her carrier did prostration seven times towards Kabah and raised head towards sky.

When Haleemaرضی اللہ عنہا started journey with women of her tribes, her carrier was in front whereas previously it used to carry her with difficulty. The other women said that it is not the previous carrier but when they came to know that it is the same carrier they said it has great glory. Halima heard that carrier was saying: *I have high glory; Almighty has given me life after death. Wish you knew who is on my back. He is best of prophets and leader of all predecessors and successors.*

When they reached their city, it was hit by drought. When Halima's goats return from pastures they would be filled with milk whereas goats of other people wouldn't have even a drop of milk.

When Prophetﷺ reached the age of 2 Halima took him to his mother but took him back. Just two months were passed that he was feeding his goats behind the houses with his *razayi* brother. He [*razayi* brother] came running to his parents and said: *Take care of my Quraishi*

brother. When they reached the spot they found him in a state that color of his body was fade. She made him close to her chest and asked what happened? He said: *Two people with white dress came to me; they made me lie and opened my chest.*

They got afraid that he may get hurt and took him to his mother. She asked: *You wanted to keep this orphan with you then why have you brought him back?* At first they hesitated to tell the reason but later told the complete incidence on her insistence. She said: *Are you afraid about my son getting hurt by Satan? By Allah, Satan cannot reach him, my son has great honor and he will be a Prophet.*

Hisﷺ blessed chest was opened at the age of 10, then at the time of declaration of his Prophethood and after that at the time of *Me'raj* so that he is blessed with high perfections in his childhood, adolescent, at the time of declaration and *Me'raj* and he is prepared for the infinite excellences to be received in future; in which he will keep progressing. Hence this opening of chest will not contradict the fact that he was born with complete outer and inner excellences.

While Prophetﷺ was with Halimaرضی اللہ عنہا, whenever he used to take goats out for grazing a cloud would shadow over him, when he would stop, it would also

stop, when he moved it would also move. He would talk to moon from his cradle. Wherever he point, moon would move towards that.

When this incident was told to him, he said: I used to talk to him [Moon] and He would talk to me, He used to prevent me from crying and I used to hear the sound of prostration of moon below the throne.

Prophetﷺ started talking very early, Angels would move his cradle. Halima Sa'adia said: *When I stopped breast feeding he recited: Allah is greatest, innumerous praises are for Allah, we praise his purity day and night.*

When Prophetﷺ turned 4 and according to another narration when he turned 6, his mother Aaminahرضی اللہ عنہا died while coming back from Madinah. She went to visit maternal family *Bani Adi bin Najjar* of his grandfather Abdul Muttallib. She was buried at a village called *Abwa'a* near a place called *fura'a*. Umme Aiman who was his nurse, breast feeder and guardian, took him to Mecca.

It is said that Umme Aiman came as inheritance from his father or mother or Khadijaرضی اللہ عنہا gifted her to

him. It is said that she was buried in a place called *Hajoon*, many narrations prove it.
When his age was 8 or according to some, it was more or less than 8, his grandfather Abdul Muttalib passed away at the age of 120 or 140 years and got buried at Hajoon. As per the will of Abdul Mutallib his uncle Abu Talib took him in his guardianship.

When heﷺreached the age of 12 he went to Syria with his uncle Abu Talib and travelled till Basra. There a Christian priest *Ruhaib* recognized him and told his companions about attributes of his Prophethood, about the seal of Prophethood which was between his shoulders and brought Iman on him. Then he asked his uncle to take him back lest Jews may harm them.

At that moment seven Jews came to kill him whom *Ruhaib* stopped. He told that Jews have scattered on all the ways as they know that Prophet will come out of Mecca in this month.

One sign which *Buhairah* saw among the signs was that a white cloud would shade over him and also, below whichever tree he stayed to take rest, the tree lowered its branches to provide shade to him.

When he reached the age of 20 he went to Syria again for trade. This time Abu Bakrﷺ was with him. He asked *Buhairah* about Prophet and he swore and said that he is a Prophet.

At the age of 25 he once again went to Syria for doing trading for Khadijaرضی اللہ عنہا . This time *Maisara,* the slave of *Khadija* was with him. He saw that to protect him from sunlight, two angels would shade him. On return even Khadijaرضی اللہ عنہا saw this. After 3 months he married Khadijaرضی اللہ عنہا on her proposal.

Hisﷺ age was 35 when Quraish constructed Baitullah then he put Hajre Aswad at its place.

At the age of 40, Almighty ordered him to announce his Prophethood, he being the blessing to whole universe and being prophet to all creatures.

May Allah send blessings and peace upon himﷺ, on his family, his companions and on his followers and always send best salutations as per Almighty's knowledge and as per amount ink of words of Almighty; and all praise belongs to Allah.

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